



CALIFORNIA ENVIRONMENTAL PROTECTION AGENCY



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LINDA S. ADAMS
SECRETARY FOR
ENVIRONMENTAL PROTECTION

ARNOLD SCHWARZENEGGER
GOVERNOR

Certified Mail: 7003 1680 0000 6167 6902

December 16, 2009

Mr. Allen Stroh, Director
Monterey County Health Department
Environmental Health Division
1279 Natividad Road, Suite B301
Salinas, California 93906

Dear Mr. Stroh:

The California Environmental Protection Agency (Cal/EPA), Office of the State Fire Marshal, Department of Toxic Substances Control, and the State Water Resources Control Board conducted a program evaluation of the Monterey County Certified Unified Program Agency (CUPA) on April 8 and 9, 2009. The evaluation consisted of a review of program elements, an in-office program review, and field oversight inspections by State evaluators. The evaluators completed a Certified Unified Program Agency Evaluation Summary of Findings with your agency's program management staff. The Summary of Findings includes identified deficiencies, a list of preliminary corrective actions, program observations, program recommendations, and examples of outstanding program implementation.

Cal/EPA has received documentation of corrective actions taken by the Monterey County CUPA for the deficiencies found during the evaluation process. After reviewing the Evaluation Summary of Findings and the documentation of corrective actions, Cal/EPA finds that all deficiencies noted in the Evaluation Summary of Findings have been corrected.

Cal/EPA appreciates the actions taken by Monterey County. Based on these corrections, Cal/EPA has modified Monterey County's rating on the evaluation from satisfactory with some improvement needed to meets program performance standards.

Thank you for your continued commitment to the protection of public health and the environment. If you have any questions or need further assistance, you may contact Jim Bohon, Manager, Cal/EPA Unified Program at (916) 327-5097 or e-mail at jbohon@calepa.ca.gov.

Sincerely,

[Original Signed by Don Johnson]

Don Johnson
Assistant Secretary
California Environmental Protection Agency

cc: Please see next page.

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cc sent via e-mail:

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